## The Old Testament

## Book of Numbers

## Subtitles

(Poetic Format)

The census of the people is the intro for the book of Numbers, the camps and tribal captains, the Levites, the descendants of Kohath, the descendants of Gershon, members, the descendants of Merari, the result of the census.

Concerning the unclean, suspected adultery, the law of a Nazarite, the Aaronic benediction, the dedication offerings, the candlestick, a discovery. Purification of the Levites, the Passover command, an invitation.

The cloud of guidance, the two silver trumpets, the departure from Sinai, the people complain, God sends quail, Miriam and Aaron, due to their jealousy, plummet. Twelve years spies sent to Canaan, the spies return, report, explain.

The rebellion of Israel, offerings required of Israel.
Offering for intentional sins, stoning the sabbath breaker, the fringes of remembrance, the rebellion of Korah, detrimental. The budding of Aaron's rod, duties of priests and Levites, to cater.

Tithes and offerings, purification of the unclean.
Water from the rock, Edom refuses Israel passage, the death of Aaron, the serpent of brass, built on a pole, lean.
Israel moves on, defeat of Shon and Og , the disadvantage.

Balak sends for Balaam, Balaam's ass speaks,
Balaam's parables, Israel's idolatry in Shittim, Israel's second census, the daughters of Zelophehad, critiques. Joshua to succeed Moses, the daily burnt offering, a custom.

The offering on the sabbath, the offering at the new moon.
The feast of the unleavened bread, feasts of the trumpet offerings, day of atonement offerings, feast of tabernacle offerings, commune.
The laws about vows, the killing of the Midianites, slaughterings.

Purification of those who killed, the division of the prey,
tribes to possess Gilead, journey from Egypt to Canaan,
the borders of Canaan, cities for the Levites, the display.
The cities of refuge, the marriage of heiresses, the anticipation.

This is the poetic summary for the book of Numbers, an observation.

References

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\begin{gathered}
\text { Num. 1:1-54 } \\
\text { 2:1-34, 3:1-51 } \\
\text { 4:1-20, 21-28 } \\
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